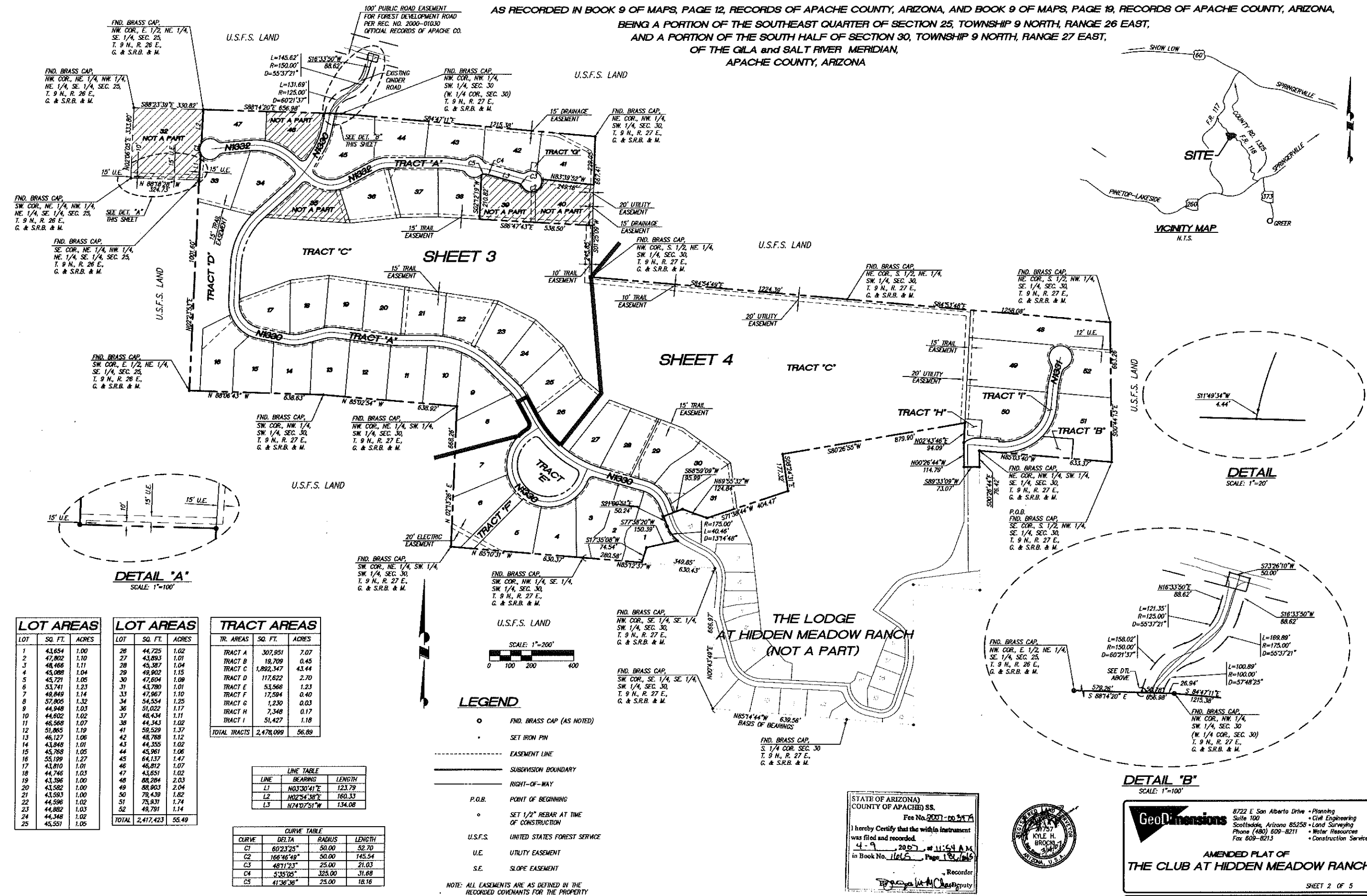


AMENDED REPLAT OF THE CLUB AT HIDDEN MEADOW RANCH

AS RECORDED IN BOOK 9 OF MAPS, PAGE 12, RECORDS OF APACHE COUNTY, ARIZONA, AND BOOK 9 OF MAPS, PAGE 19, RECORDS OF APACHE COUNTY, ARIZONA,
BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 26 EAST,
AND A PORTION OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 27 EAST,
OF THE GILA AND SALT RIVER MERIDIAN,
APACHE COUNTY, ARIZONA



LOT	SQ. FT.	ACRES
1	43,654	1.00
2	47,902	1.10
3	48,466	1.11
4	45,089	1.04
5	45,721	1.05
6	53,741	1.23
7	48,849	1.14
8	57,805	1.32
9	44,848	1.03
10	44,802	1.02
11	46,568	1.07
12	51,865	1.19
13	46,127	1.06
14	43,849	1.01
15	45,769	1.05
16	53,199	1.22
17	43,810	1.01
18	44,746	1.03
19	43,396	1.00
20	43,582	1.00
21	43,593	1.00
22	44,596	1.02
23	44,802	1.03
24	44,948	1.02
25	45,551	1.05

LOT	SQ. FT.	ACRES
26	44,725	1.02
27	43,893	1.01
28	45,387	1.04
29	49,902	1.15
30	47,604	1.09
31	43,780	1.01
32	47,967	1.10
33	54,554	1.25
34	51,022	1.17
35	48,434	1.11
36	44,343	1.02
37	59,529	1.37
38	48,788	1.12
39	44,355	1.02
40	45,981	1.06
41	64,137	1.47
42	46,812	1.07
43	43,651	1.02
44	88,284	2.03
45	88,903	2.04
46	79,439	1.82
47	75,931	1.74
48	49,791	1.14
TOTAL	2,417,423	55.49

TRACT	TR. AREAS	SQ. FT.	ACRES
TRACT A		307,951	7.07
TRACT B		19,709	0.45
TRACT C		1,892,347	43.44
TRACT D		117,622	2.70
TRACT E		53,566	1.23
TRACT F		17,594	0.40
TRACT G		1,230	0.03
TRACT H		7,348	0.17
TRACT I		51,427	1.18
TOTAL TRACTS		2,478,099	56.89

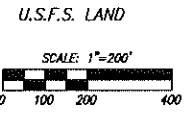
LINE	BEARING	LENGTH
L1	N03°30'41"E	123.79
L2	N02°54'38"E	160.33
L3	N74°07'51"W	134.08

CURVE	DELTA	RADIUS	LENGTH
C1	60°23'25"	50.00	52.70
C2	166°46'49"	50.00	145.54
C3	48°11'23"	25.00	21.03
C4	5°35'05"	325.00	31.88
C5	41°36'36"	25.00	18.16

LEGEND

- FND. BRASS CAP (AS NOTED)
- SET IRON PIN
- EASEMENT LINE
- SUBDIVISION BOUNDARY
- RIGHT-OF-WAY
- P.O.B. POINT OF BEGINNING
- SET 1/2" REBAR AT TIME OF CONSTRUCTION
- U.S.F.S. UNITED STATES FOREST SERVICE
- U.E. UTILITY EASEMENT
- S.E. SLOPE EASEMENT

NOTE: ALL EASEMENTS ARE AS DEFINED BY THE RECORDED COVENANTS FOR THE PROPERTY



STATE OF ARIZONA
COUNTY OF APACHE) SS.
Fee No. 2007-00347
I hereby Certify that the within instrument was filed and recorded.
4-9-2007 at 11:54 A.M.
in Book No. 116LS, Page 186 of 189
Recorder
Troy M. Chappin, Deputy



Geodimensions 8722 E San Alberto Drive • Planning
Suite 100 • Civil Engineering
Scottsdale, Arizona 85258 • Land Surveying
Phone (480) 609-8211 • Water Resources
Fax 609-8213 • Construction Services

**AMENDED PLAT OF
THE CLUB AT HIDDEN MEADOW RANCH**

SHEET 2 OF 5

PROJ. NO. 04089 DWG. DLE CND. KMB DATE 03/2007